

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

Doc#: 1003335042 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/02/2010 10:41 AM Pg: 1 of 2

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$836.51 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-20135163 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8812 South Throop Street**
Chicago, Illinois

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CITY OF CHICAGO
A Municipal Corporation

BOX 15

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON - THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
January 20, 2010

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Sharon D. Graham
NOTARY PUBLIC

SEE LEFT



ZCB

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000635752 CH

STREET ADDRESS: 8812 S. THROOP

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 25-05-113-024-0000

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 6 IN E. L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Caitlin Atchew

3447 N. Lincoln Ave.

Chicago, IL 60657