UNOFFICIAL COPY



Doc#: 1003440053 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/03/2010 10:59 AM Pg: 1 of 4

Beauting requested by:	•	
Recording requested by: When recorded mail to:		
Name: ANN More To huston	Space above reserved for use by Recorder's Office	
Address: 418 W. CAKE Shore D	Document prepared by:	
City: PA /A hive 1-1 60067	Name Michael O'Dell	
State/Zip:	Address 101 S. Housh ST. #6A	
Ox	City/State/Zip BATTING LOW IL 60010	
Property Tax Parcel/Account Number: 7 - 1	6-215-039-0000	
Quitciaim Deed		
This Quitclaim Deed is made on November ANN Marre Johnston , Gran	ntor, of 4/5 N. LAKE Shore Dr.	
City of PA14 hue	, State of Illiupis,	
and ALL MAR TO TOHUSON, Allow M. SPRASS + ME	State of Zilivois, FX 41. STRAGS Frantee, of 422 WLAKEShore Dr	
, City of PAlakue	, State of <i>Ellion</i> .	
For valuable consideration, the Grantor hereby quit	claims and transfers all right, title, and i iterest held by	
the Grantor in the following described real estate as	nd improvements to the Grantee, and his c. her heirs	
and assigns, to have and hold forever, located at 4	116-922 N. LAKE ShorE Do	
, City of PA/Ative	, State of Illivois:	
-		

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of ______ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

166

3

BUX 333-CTP

UNOFFICIAL COPY

Dated: _//-09-09	
Signature of Grantor	
ANN MANCE Johnston	
Signature of Witness #1	Printed Name of Witness #1
Signature of Witness #2	Printed Name of Witness #2
State of <u>ILLINOIS</u> Country On November 9th 2009., the	nty of <u>lake.</u> Grantor, ann marce Johnston.
	did state and prove that be/she is the person described
Notary Signature	"OFFICIAL SEAL" RACHEL PEETZ NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 10/22/2013
Notary Public, In and for the County of	State of ILLIAMIS
My commission expires: 10 · 22 · 13 .	Seal Seal
Send all tax statements to Grantee.	EXEMPT UNDER PROVISIONS OF PARAGRAPH , SECTION 4, REAL ESTATE TRANSFER ACT.
	Date Buyer, Seller or Representative

1003440053D Page: 3 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008479996 LZ

STREET ADDRESS: 416 N. LAKE SHORE DRIVE

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-16-215-039-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 33 IN CORNELL LAKES APARTMENTS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHFACT 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MPRIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO JOHN BY IZIAN, FRANCES L. EKIZIAN AND MICHAEL EKIZIAN, RECORDED AS DOCUMENT 88256883 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCLPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCFP1 THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF TWP COUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD. ALL IN COOK COUNTY, ILLINOIS.

LEGALD

1003440053D Page: 4 of 4

UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

Dated $\frac{1-15\cdot20/0}{2}$	Signature: Vall
	Grantor or Agent
Subscribed and sworn to before me by the	0
said	
this day of Jan	
2010	OFFICIAL SEAL"
Ox	TARA M. DOHERTY
	MY COMMISSION EXPIRES 8/25/2012
Notary Public	· · · · · · · · · · · · · · · · · · ·
)_
The grantee or his agent affirms and verifies	that the name of the grantee shown on the deed of

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1.15 ,2010	- Signature: Land Port
Subscribed and sworn to before me by the	Grantee or Agent
said	
this L day of Jan	<u> </u>
2010.	"OFFICIAL SEAL" TARA M. DOHERTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/25/2012
Notary Public	- Canada and a same

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]