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Recording Requested By: Cenlar FSB

When Recorded Return To: MAUREEN SHREEVES 720 WEIDNER 305 BUFFALO GROVE, IL 600890000



Doc#: 1003445048 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2010 11:19 AM Pg: 1 of 3

SATISFACTION

Cenlar FSB #:0029493657 SP.REEVES" Lender ID:P24/469918802 Cook, Illinois MERS #: 10002950001972883 5 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTCAGE CORP. holder of a certain mortgage, made and executed by MAUREEN SHREEVES AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTCAGE CORP, in the County of Cook, and the State of Illinois, Dated: 08/28/2007 Recorded: 09/06/2007 as Instrument No.: 07/24940170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 03-05-303-023-1046 Property Address: 720 WEIDNER 305, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S MS
P 3
S N6
M Y45
SC Y45

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This area for no

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SFACTION Page 2 of 2

JORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On January 20th, 2010

DONNA JUNCH, Second Vice President

STATE OF New Jersey COUNTY OF Mercer

On January 20th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS/my hand and official seal,

SHERRYL A KLÉVENCE

Notary Expires: 08/01/2011 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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Exhibit A'

Property Address:

720 WEIDNER, UNIT 305, **BUFFALO GROVE IL 60089**

Legal Description:

PARCEL 1: UNITS 720-305 IN CHATHAM PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEXILIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF R720-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMONS AREAS ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, IN COCK COUNTY, ILLINOIS. Olympia Clerk's Office

Permanent Index No.:

03-05-303-023-1046,

ALTA Commitment

RTC63816