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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1003445009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 08:28 AM Pg: 1 of 2

USBHM	515	6800210120
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MIN #: 100021268002101208
MERS Telephone #: 888/679-6377
CRef#:01/10/2010-PRef#:R105-POF
Date:12/11/2009 Print Batch ID:102203
PIN/Tax ID #: 01-24-206-012-0000
Property Address:
4525 N SHOREWOOD DR
HOFFMAN ESTATES, IL 60192
ILmrsd-eR2.0 12/15/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC**, whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW C HARVEY AND HELEN L HARVEY, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

Date of Mortgage: **02/12/2009** Loan Amount: **\$239,600.00**
Recording Date: **02/25/2009** Document #: **0905640020**

Legal Description: **LOT 12 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/21/2010**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.

Carla Froehlich
Assistant Secretary

S	4
P	2
S	
M	N
SC	
E	7
INT	JHC

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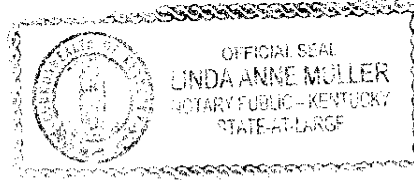
State of **KY**
County of **Daviess**

On this date of **01/21/2010**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**
My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office