Doc#. 1003457021 fee: \$48.00

Att: 02/03/20 0 112 AM/Pg: 1 of 1

Clac County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RYAN W WILSON 1601 S State St Apt 5C Chicago IL 60616

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0008710416672005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): RYAN W WILSON

Original Mortgagee(S): N/A

Original Instrument No: 0712733272 Date of Note: 04/25/2007 Original Recording Date: 05/07/2007

Property Address: 1601 S STATE ST 5C CHICAGO II 60616 Legal Description: Lot N/A Block N/A Township N/A

UNIT NO. R-5C AND PS-26 IN THE STATE PLACE CENTRE CONDOMINIUM AS DELINEATED ON A SURVYE OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF THE WEST 45 FEET OF THE EAST 70 FEET OF LOT 10, ALL OF LOT 11 AND SO MUCH OF LOT 12 LIES SOUTH OF THE SOUTH LINE OF 16TH STREET, IN BLOCK 4 IN CLARKE'S ADDITON TO CHICAGO A SUBDIVISION OF THE NORTH 6.10 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHI' 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 34 FEET OF SAID LOT 37 TAKEN FOR WIDENIG STATE STREET AND EXCEPT THE EAST 25 FEET OF SAID LOT 10, THE EAST 25 FEET OF THE SOUTH 49.15 FEET OF SAID LOT 11, THE EAST 28 FEET OF THE NORTH 17.95 FEET OF SAID LOT 11 AND THE EAST 28 FEET OF SOUTH 42.10 FEET OF SAID LOT 12, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0428834014 TOGETHER WITH 11 CAPIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Pin #: 17-22-300-077-1028

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2010.

Bank of America, N.A.

Jessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/02/2010 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache