UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1003404004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/03/2010 08:22 AM Pg: 1 of 2

Loan No. 063063152

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the most tagge hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TEODORO A CALAYAN AND ANTONINA C CALAYAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a contain Mortgage, bearing the date of July 24, 2003, and recorded on September 3, 2003, in Volume/Book Page Document 0324633006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-13-319-037-0000

LOT 47 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IPY ING PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4155 N. WHIPPLE ST, CHICAGO, IL, 60618 Witness my hand and seal 01/13/10.

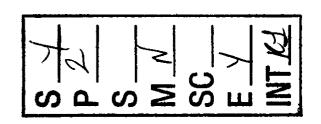
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUJUAL BANK, FA

ARLETHIA REED
Vice President



IL00.DOC 08/06/07



1003404004 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/13/10.

KARIN W HARRIS - 38150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIBEL CASERO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min³

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0630631927

County of: COOK COUNTY Investor No: C58007
Outbound Date: 01/11/10
Investor Loan No: 531344827

