

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB



When Recorded Return To:
BRIAN WEAVER
1685 ASHLEY RD
HOFFMAN ESTATES, IL 601690000

Doc#: 1003404146 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 01:29 PM Pg: 1 of 3



SATISFACTION

Cenlar FSB #: 0029634979 "WEAVER" Lender ID: P24/451078934 Cook, Illinois
MERS #: 100029500003071665 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, holder of a certain mortgage, made and executed by BRIAN WEAVER AND TINA NELSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/25/2002 Recorded: 11/04/2002 as Instrument No.: 21216879, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-09-206-002
Property Address: 1685 ASHLEY, HOFFMAN ESTATES, IL 60194

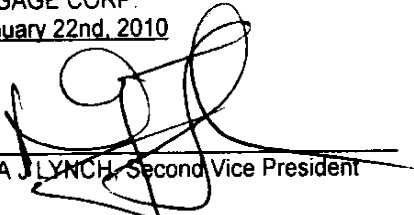
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	Yes
P	Yes
S	/
M	Yes
SC	Yes
E	No
INT	Yes

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SATISFACTION Page 2 of 2

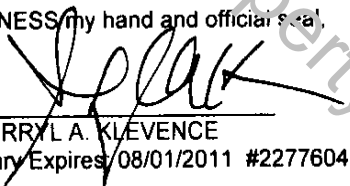
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP
On January 22nd, 2010

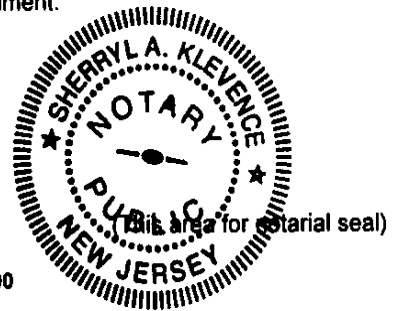
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On January 22nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


SHERRYL A. KLEVENCE
Notary Expires 08/01/2011 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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Exhibit 'A'

ORDER NO.: 1301 - 004304608
ESCROW NO.: 1301 - 004304608

1

STREET ADDRESS: 1685 ASHLEY

CITY: HOFFMAN ESTATES **ZIP CODE:** 60194

COUNTY: COOK

TAX NUMBER: 07-09-206-002-0000

Property of Cook County Clerk's Office

21216879

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 148 IN THE HIGHLANDS AT HOFFMAN ESTATES 12, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021938 IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.