

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
ANDREW ALPERSTEIN
2942 N WOOD STREET UNIT B
CHICAGO, IL 60657



Doc#: 1003404148 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 01:35 PM Pg: 1 of 3



SATISFACTION

Cenlar FSB #:0018752907 "ALPERSTEIN" Lender ID:S43/18752907 Cook, Illinois
MERS #: 100399600000123145 VR U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANKFIRST holder of a certain mortgage, made and executed by ANDREW ALPERSTEIN AND ELIZABETH GEHANT, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANKFIRST, in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 06/26/2006 as Instrument No.: 0617704231, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-223-110-0000
Property Address: 2942 N WOOD STREET, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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A3
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M4
JHC

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANKFIRST

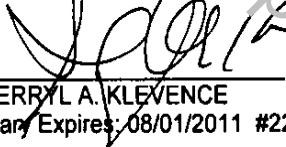
On January 21st, 2010

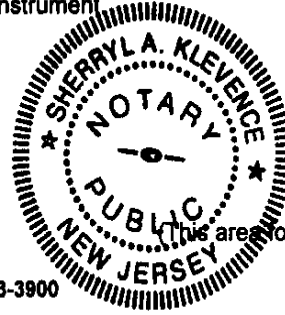
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On January 21st, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Prepared By: Donna Lynch, CENLAR FSB PO BOX 7414, TRENTON, NJ 08628 609-883-3900

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10/17/2008 11:48 AM

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0004/010

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)**Exhibit # ~~SCHEDULE~~ SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 CA8905684 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

THE EAST 20.49 FEET OF THE WEST 138.69 FEET OF LOT 3 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00070524.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.