Doc#. 1003408300 fee: \$48.00

Att: 02/03/20/0 1 56 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

FRANK H BALLO 1500 7 Pines Rd Apt B2 Schaumburg IL 60193

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0008717898232505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK H BALL(

Original Mortgagee(S): N/A

Original Instrument No: 0610704174

Date of Note: 04/06/2006

Original Recording Date: 04/17/2006

Property Address: 1500 SEVEN PINES ROAD B2 SCH AUMBURG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A

LEGAL DESCRIPTION: PARCEL I: UNIT NO. 2265(2:2, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDLAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SA (D UNITS AS SET FORTH IN SAID DECLARATIONS AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH INSUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HE REBY. PARCEL II: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G22651 32, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 2937531, 22939426, 22969592, 23056564, 23129157, 23189446 AND 23244162, 23317082, 3349297, 2341882 AND OTHERS. Pin #: 07-24-303-017-1184 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2010.

Bank of America, N.A.

Questico Larsen

Ry: Jessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/02/2010 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1003408300 Page: 2 of 2



NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

Resides in: Cache

Property of Cook County Clerk's Office