UNOFFICIAL COPY

Doc#: 1003410000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/03/2010 08:13 AM Pg: 1 of 3

Loan #: 91138644

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED S OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MOKTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESCNTS: that

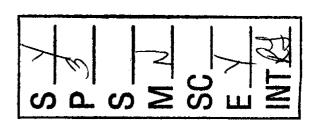
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), is the owner and holder of a certain Mortgage executed by MARIA BALLIS AND GEORGE BALLIS, MARRIED TO EACH OTHER AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, dated 5/24/2006 recorded in the Official Records Book under Document No. 0616520064, Book MARIA BALLIS AND GEORGE BALLIS, MARRIED TO EACH OTHER AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TENANTS AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TENANTS AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL DESCRIPTION OF THE BENEFICIAL DESC

SEE ATTACHED V

PARCEL: 08-24-100-029-1177

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this _________



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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

NAME: LORI A. LOWE

BY

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

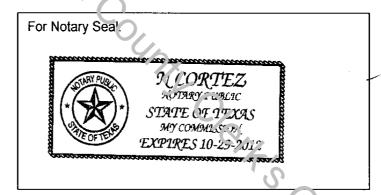
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LORI A. LOWE well known to me to be the ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and that he/she acknowledged that he/she signed, and delivered this instrument as his/her free and voluntary act for the uses and purposed therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME

-13-2010



HOLDER'S ADDRESS:

3300 SW 34TH AVENUE SUITE 100, OCALA, FL 34474

Return to and Release prepared by:

Brown & Associates, 10592-A Fugua, PMB 426, Houston, TX 77089

<u>Future Tax Statements should be sent to:</u> George Ballis, 960 Beau Dr Unit 212, Des Plaines, IL 600165852

MIN: 100052624220303178

MERS Telephone No. 1-888-679-6377

Mortgage dated 5/24/2006 in the amount of \$38,400.00

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 960-212 IN ELMDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4. OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE FASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01 MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING 31 COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT & 17) THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315532108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 08-24-100-029-1177 Vol. 0.953

Property Address: 960 Beau, Unit 212, Des Plaines, Illino's 60016