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Doc#: 1003412014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Recorded Documents

JPMorgan Chase Bank. N./

710 Kansas Lane LA4-2107

Monroe, LA 7 (273 415780056270 Doc#: 1000812067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/08/2010 10:32 AM Pg: 1 of 3

Prepared by: Michael Pagel

SUBORDINATION OF MORTGAGE

0811435093

recorded to Coract clac

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

**ADD DOCUMENT # /0008/2066

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of October, 2009.

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Daniel Wozniak, Bank Officer

MAE

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 23rd day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

ROBERT J. County Clark's Office

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN DINGEES'S RESUBDIVISION OF BLOCK 1 IN THE VILLAGE OF WILMETTE A SUBDIVISION OF THE WEST 53.55 CHAINS OF THE NORTH SECTION OF QUILMETTE RESUBDIVISION IN TOWNSHIP 42 NORTH, RANGE 13 EAST IOF THE THIRD PRINCIPAL MERIDIAN, ALSO 40 FEET NORTH OF AND ADJOINING THE CENTER OF NORTH AVENUE AND 33 FEET OF THE CENTER OF SOUTH AVENUE IN COOK COUNTY ILLINOIS.

Protection of Country Clark's Office