

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Doc#: 1003431079 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2010 01:01 PM Pg: 1 of 4

## SPECIAL WARRANTY DEED

---

### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

# UNOFFICIAL COPY

**SPECIAL WARRANTY DEED**

Mail to:

G. Czarobski  
 3501 E. 106<sup>th</sup> St. #208  
 Chicago, IL. 60617

Grantees Address and  
Send subsequent  
tax bills to:

Sharon M. Elliott  
 11140 S. Union Ave.  
 Chicago, IL. 60628

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 18<sup>th</sup> day of December, 2009, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-B, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SHARON M. ELLIOTT, an unmarried person and KEINETH C. WASHINGTON, an unmarried person, as Joint Tenants, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION


SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 31-27-318-016-0000

ADDRESS(ES): 22207 CHURCHILL DRIVE, RICHTON PARK, IL 60471

**STATE OF ILLINOIS**



FEB.-2.10

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


**REAL ESTATE TRANSFER TAX**

# 0000051511

00027,50

FP 103037

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



FEB.-2.10

REVENUE STAMP

**REAL ESTATE TRANSFER TAX**

# 0000063808

00013,75

FP 103042

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) VP REC  
(Name) TERRI HUNTER, VP, and attested to by its  
(Office) Closer, (Name) Stephen Yelverton, the day  
and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-B

TERRI HUNTER  
Vice President  
HLS-REC

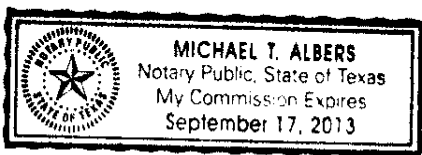
Steve Yelverton  
Closer

By: \_\_\_\_\_ Attest: \_\_\_\_\_

State of TEXAS )  
TRAVIS ) SS.  
County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in the State TEXAS aforesaid, DO HEREBY CERTIFY that TERRI HUNTER, VP VP REC, personally known to me to be a VP REC of One West Bank and Stephen Yelverton Closer, personally known to me to be a Closer of said company, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of December, 2009.



[Signature]  
Notary Public

My commission expires on 9/17/13, 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

- ~~As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- ~~Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 284 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295 AND THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF, REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 31-27-318-016-0000

ADDRESS(ES): 22207 CHURCHILL DRIVE, RICHTON PARK, IL 60471

Property of Cook County Clerk's Office