

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
PATRICK CARTER
3525 N ORANGE AVE
CHICAGO, IL 606340000



Doc#: 1003431089 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 02:50 PM Pg: 1 of 3



SATISFACTION

Cenlar FSB #:0031204472 "CARTER" Lender ID:N24/539891304 Cook, Illinois
MERS #: 100029500030614337 TEL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by PATRICK CARTER A SINGLE PERSON AND ELEANOR CARTER, A SINGLE PERSON AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 12/30/2008 Recorded: 01/12/2009 as Instrument No.: 0901257062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-24-302-019-0000 ✓
Property Address: 3525 N ORANGE AVE, CHICAGO, IL 60634 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

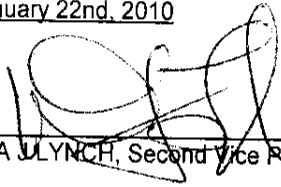
S	<u>Y</u>
P	<u>3</u>
S	<u>N</u>
M	<u>Y</u>
SC	<u>Y</u>
E	<u>N</u>
INT	<u>CE</u>

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

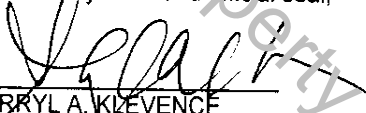
On January 22nd, 2010

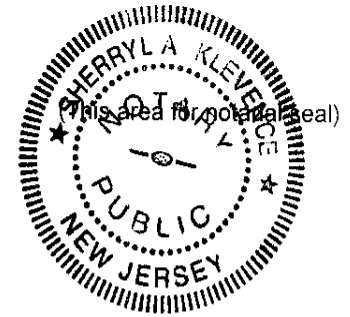
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On January 22nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Loretta Foster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004383178
ESCROW NO.: 1301 - 004383178

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STREET ADDRESS: 3525 NORTH ORANGE AVENUE
CITY: CHICAGO ZIP CODE: 60634
TAX NUMBER: 12-24-302-019-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 2 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. ✓