### **UNOFFICIAL COPY**

Recording Requested By: Centar FSB

When Recorded Return To: LAWRENCE DESALVO 1221 PARK SIDE DR PALATINE, IL 600670000



Doc#: 1003431090 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2010 02:50 PM Pg: 1 of 3



#### **SATISFACTION**

Cenlar FSB #:0029800414 "DFSA".VO" Lender ID:P24/000035904 Cook, Illinois MERS #: 100029500006562/00 "CU#: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by LAWRENCE S DESALVO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County or Cook, and the State of Illinois, Dated: 10/25/2004 Recorded: 11/22/2004 as Instrument No.: 0432749146, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-27-111-117-1021

Property Address: 1221 PARK SIDE DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S X P 3 S N M X SC X E A

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On January 22nd, 2010

DONNAMULYNCH, Second Vice President

STATE OF New Jersey COUNTY OF Mercer

On January 22nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

SHERRYL A KLEVENCE

Notary Expires: 08/01/2011 #2277604

Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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### **EXHIBIT A**

UNIT AR12-N2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566712, AS AMENDED 27, NTY, a.

OUT COUNTY CARTS OFFICE FROM TIME TO TIME, IN Section 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-27-111-117-1021