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Doc#: 1003434067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 01:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED

DOCUMENT PREPARED BY:

Lois S. Miller
HARRIS N.A.
P. O. Box 2880
Chicago, Illinois 60690-2880

AFTER RECORDING, RETURN TO:

Quadrangle House Condominium Assoc.
C/O ANDREW DENTON
6700 South South Shore Drive, Unit 15B
Chicago, Illinois 60649

PLEASE RECORD COVER SHEET

UNOFFICIAL COPY**RELEASE OF
MORTGAGE
OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Quadrangle House Condominium Association, an Illinois Not for Profit Corporation**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **5th day of January 2006**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0602702203 and 0602702204**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 20-24-406-026-1003

COMMON ADDRESS: 6700 South Shore Drive, Unit 2C, Chicago, IL 60649

Witness our hands and seals, 7th day of January, 2010.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 7th day of January, 2010 by

DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses and purposes therein set forth.

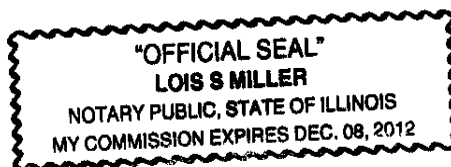
Deborah J. Daniels

DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER

Lois S. Miller

LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:
QUADRANGLE HOUSE CONDOMINIUM A
C/O ANDREW DENTON
6700 S. SOUTH SHORE DR. UNIT 15B
CHICAGO, IL 60649



This instrument was prepared by: **LOIS S. MILLER**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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Exhibit A

UNIT 2C IN QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET: THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4, AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-32 AND P1-99, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PARCEL 3:

INTENTIONALLY OMITTED.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET SC-2 AND SC-28. A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983