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Doc#: 1003434074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2010 01:40 PM Pg: 1 of 3

Property of Cook County Clerk's Office

NOTICE OF FEDERAL INTEREST

ADDRESS: 5635 S. PULASKI RD
CHGO IL 60629

PIN # 19 - 14 - 112 - 045 - 0000
19 - 14 - 112 - 046 - 0000

LEGAL DESCRIPTION ATTACHED

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NOTICE OF FEDERAL INTEREST

On June 25, 2009 the Health Resources and Services Administration awarded Grant No. C81CS13969 to Friend Family Health Center, Inc. The grant provides funds for the Renovation the building, which is located on the land described below in Cook County, State of Illinois: **5635 S. PULASKI** 19-14-112-045-000
19-14-112-046-000

THE NORTH 75 FEET OF LOTS 20 TO 24 (EXCEPT THAT PART OF LOT 24 LYING WEST OF A LINE 50 FEET OF AND PARALLEL WITH THE WEST LINE OF SECTION 14) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 20 TO 24, BOTH INCLUSIVE, (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 24 AFORESAID LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 14, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DOCUMENT NUMBER 6288534) IN COOK COUNTY, ILLINOIS.

The Notice of Award for this grant includes conditions on use of the aforementioned property and provides for a continuing Federal interest in the property. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA); or (3) sold or transferred to another party without the written permission of the Associate Administrator, OFAM, HRSA. These conditions are in accordance with the statutory provisions set forth in the American Recovery and Reinvestment Act, Title 45 CFR part 74 or 92 as applicable, the HHS Grants Policy Statement, and other terms and conditions of award.

These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be provided to the Associate Administrator, OFAM, HRSA.

Signature: Wayne Moyer

Typed Name: Wayne Moyer

Title: Chief Executive Officer

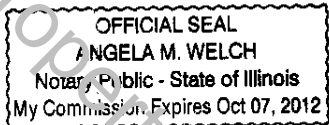
Date: January 27, 2010

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NOTARIZED AFFIRMATION

STATE OF ILLINOIS COUNTY OF COOK On this 27th day of January, 2010, before me, the undersigned, a Notary Public for the County of ILLINOIS, (State), personally appeared before me and is known to be the person who executed this instrument on behalf of said ORGANIZATION, and acknowledged to me that he/she executed the same as the free act and deed of said Corporation. Witness my hand and official seal.

Notary Public in and for the County of COOK, State of ILLINOIS.



Angela M. Welch

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