UNOFFICIAL COPY



Doc#: 1003439057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2010 03:29 PM Pg: 1 of 2

Prepared by & return to:

Millennium Bank

2100 Miner St. Des Plaines, IL 60016

Des Plaines, IL 60016

(847) 296-9500

FLEASE OF MORTGAGE and Assignment of Rents

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does heret vicertify that a certain Indenture of Mortgage and Assignment of Rents, bearing date the 21st day of July, 2009, made and executed by John R. Thomas Company to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 31st day of July, as Document Number 0921256009 and 0921256010 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

See Legal Attached Hereto and made a part of this document.

Witness the hand and seal this 6th	day of November 2009.
MILLEMNIUMBANK	AVTEST: 1
Andrew J. Bioknase, Senior Vice President	Robert C. Rud, President & CEO
STATE OF ILLINOIS)) SS.	
COOK COUNTY)	

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Andrew J. Bicknase, and Robert C. Rud, as Senior Vice President and President/CEO, respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 22 nd day of gamuary 2010.

Heather Kirby, Nutary Fublic

My Commission Expires On 3/30/2010

OFFICIAL SEAL
HEATHER L KIRBY (SEAL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/30/10

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Policy No.: File No.:

M-9402-20916NOFFICIAL COPY
09LT381

Legal Description

PARCEL 1:

UNIT NUMBER 608 IN THE STONE GATE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: NON-EASEMENT AREA #1, (N.E.A. #1) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS; ALSO KNOWN AS THAT PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE DES PLAINES VALLEY RAILROAD NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY, RIGHT OF WAY AND THE WEST LINE OF THE RIGHT OF WAY OF THE FEEHANVILLE BRANCH OF THE CHICAGO AND NORTHWESTERN RAID WAY COMPANY, WHICH WEST LINE IS 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID SECTION 17; THENCE SOUTH 04 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF SAID FEEHANVILLE BRANCH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, 872.89 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 19 MINUTES 08 SECONDS EAST 58.32 FEET; THENCE SOUTH 45 DEGREES 40 MINUTES 52 SECONDS WEST 206.00 FLET; THENCE NORTH 44 DEGREES 19 MINUTES 08 SECONDS WEST 118.67 FEET; THENCE NORTH 45 DEGREES 40 MINUTES 52 SECONDS EAST 205.00 FEET; THENCE SOUTH 44 DEGREES 19 MINUTES 08 SECONDS EAST 60.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 27, 2006 AS DOCUMENT NUMBER 0602718072; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-58 AND STORAGE SPACE S-58 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JANUARY 27, 2006 AS DOCUMENT 0602718072.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTEICAS SOCIATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602419024 AS AMENDED FROM TIME TO TIME.

PIN #09-17-100-060-1056 430 S. Western Ave., Unit 608, Des Plaines, IL. 60016

LAW TITLE - NATIONAL DIVISION 2000 W. Galena Blvd., Suite 105, Aurora, Illinois 60506 630-892-4063

This policy is invalid unless the Insuring Provisions and Schedules A and B are attached.

File No. 09LT3810 Exhibit A