



Doc#: 1003544075 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/04/2010 02:29 PM Pg: 1 of 1

This Document  
was prepared by:

Michael T. Jurusik  
Klein, Thorpe and Jenkins, Ltd.  
20 North Wacker Dr., Suite 1660  
Chicago, Illinois 60606  
312/984-6432  
Return to BOX 324 (MTJ)

FOR RECORDER'S USE ONLY

RELEASE OF LIEN CLAIM

**KNOW ALL MEN BY THESE PRESENTS** that the Village of Western Springs, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$341.64 (Three Hundred Forty One and 64/100 Dollars), does hereby release and quit claim unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a lien created by the Notice of Lien Claim recorded in the Recorder's Office of Cook County, Illinois, as Document No. 0901331068 on January 13, 2009, in the amount of \$341.64 (Three Hundred Forth One and 64/100 Dollars), said lien being filed against the premises described as follows, to-wit:

Property Address: 3820 Howard Avenue, Western Springs, Illinois 60558

PIN: 15-32-305-021-0000

Legal Description of Property:

LOT 4 IN H.W. KENNEDY'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN FIELD PARK, A SUBDIVISION OF THE WEST 3/8 OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

The above-mentioned lien, created by the Notice of Lien, filed against the property for non-payment of a water bill, was authorized pursuant to Section 8-10-4 of the Village of Western Springs' Municipal Code and Section 11-139-8 of the Illinois Municipal Code (65 ILCS 5/11-139-8).

VILLAGE OF WESTERN SPRINGS,  
an Illinois municipal corporation

(Seal)

\_\_\_\_\_  
Patrick R. Higgins, Village Manager

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 3rd DAY OF February, 2010.

\_\_\_\_\_  
NOTARY PUBLIC

