

UNOFFICIAL COPY

PREPARED BY:

Community Bank of Dupage
535 Ogden Ave
Downers Grove, IL 60515

WHEN RECORDED MAIL TO:

Community Bank of DuPage
535 Ogden Ave
Downers Grove, IL 60515

Loan No. 11901377



Doc#: 1003545101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2010 12:57 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COMMUNITY BANK OF DUPAGE, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Terrance M. Rowan and Kathleen A. Rowan of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of January, 2009 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0903535149, and a certain Assignment of Rents dated the 12th day of January, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0903535150, to the premises therein described, as follows, to-wit:

LOT 110 IN MILL CREEK A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 23-33-204-004-0000

Common Address: 12848 S Mill Rd

situated in the city of Palos Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 25th day of November, 2009 A.D..

ATTEST:

Catherine M. Raschke, Vice President

By:
John C. Flemming, President

State of Illinois, County of DuPage. I, the undersigned, a Notary Public in Will County and witnessed in DuPage County, in the State aforesaid, DO HEREBY CERTIFY THAT John C. Flemming is personally known to me to be the President of COMMUNITY BANK OF DUPAGE, a corporation, and Catherine M. Raschke is personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of November, 2009 A.D..

