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RECORDING COVER **SHEET** FILE NO. H399040 1/3 Cook COUNTY



Doc#: 1003547006 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/04/2010 08:36 AM Pg: 1 of 5

TYPE OF DOCUMENT:

Modification of P County Clark's Office

Greater Illinois Title 300 E. Roosevelt Road Wheaton, IL 60187

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RECORDING REQUESTED BY PNC Bank, N.A., as successor by merger to National

City Bank

WHEN RECORDED MAIL TO
439904 O
National City Lending Services

6750 Miller Road

6750 Miller Road Brecksville OH 44141

Customer Name: MICHAEL D. BURGSTONE, ERIN E. BURGSTONE and Husband and

Wife

MODIFICATION OF AGREEMENT

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS AGREF' FINT made this 01/12/2010 by PNC Bank, N.A., as successor by merger to National City Bank ("Lender") and MICHAEL D. BURGSTONE, ERIN E.

BURGSTONE and Hus oand and Wife, ("Borrower") previously executed a revolving Credit Agreement ("Credit Agreement") dated 04/29/2008 with a credit limit in the amount of \$250,000.00. To secure the Borrower's obligations under the Credit Agreement, Borrower also executed a Deed of Trust of Mortgage ("Security Agreement") dated ________, for the use and benefit of Lender, which was recorded on 05/08/2008, in Poo's ________, as Instrument no. 0812942032 of the Office of Recorders of Cook county, successful Blinois.

For Good and valuable consideration, Le. der and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$250,000.00 to \$151,000.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

Bu executing this Revision Agreement ("Agreement"), Lender in no way of ligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, after or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default of rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

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BORROWER: \$

	MICHAEL D. BURGSTONE
	Um & Burgstone
	ERIN E. BURGSTONE
STATE OF I) SS
COUNTY OF: LODE)
^ , .	Anhard San Land
	Antonite Franzise the undersigned, a Notary
	ed, MICHAEL D. BURGSTONE, ERIN E. ife, personally known to me (or proved to me on the basis of
	ose name(s) is/are subscribed to the within instruments and
acknowledge to no that he/she/they execute	d the same in his/her/their authorized capacity(ies), and that by
	e person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.	
WITNESS my hand and official seal	NOTARY STAMP OR SEAL
	****** ******************************
lator H. M. 10	"OFFICIAL SEAL"
Notary Public in and for said County and Stafe	ANTONETTE FRANZESE
Notary Patrice in and for said County and State	Notary Public, State of Illinois My Commission Expires 12/26/2010
9	
	LENI EP:
National City Bank	PNC Bank, N.A., as successor by merger to
National City Dalik	
	Una Ba
	BY: Kelly Jemensel-
	Kelly Clefrenich Officer
	Officer /
STATE OF: OHIO) SS
COUNTY OF: CUYAHOGA)
	Vic.
On Jampey , 12th , 2016	, before me, , the undersigned, a Notary Public in and for
said state personally appeared, Kelly Clem	enich, Officer of PNC BANK, Authorized Signer
	the basis of satisfactory evidence) to be the person(s) wnose
	ment and acknowledge to me that he/she/they executed the and that by his/her/their signature(s) on the instrument the
	the person(s) acted, executed the instruments."
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WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
1 me a	
- pt 11 VIL	TARIAL
Notant Public in and for said County and State	John McGonegal
	* Notary Public, State of Only
	My Commission Eng. 6-28-12

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UNOFFICIAL COPY

	BORROWER:
	MICHAEL D. BURGSTONE
	ERIN E. BURGSTONE
STATE OF) SS)
	the undersigned, a Notary ed, MICHAEL D. BURGSTONE, ERIN E.
satisfactory evider cento be the person(s) what he have that he she/they executed acknowledge to me that he/she/they executed the have the hard her had help the her had help the had help the had help the help the had help the he	Vife, personally known to me (or proved to me on the basis of mose name(s) is/are subscribed to the within instruments and ed the same in his/her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which the person(s)
WITNESS my hand and official see?.	NOTARY STAMP OR SEAL
Notary Public in and for said County and State	LENDER.
National City Bank	PNC Bank R A., as successor by merger to
	BY: Kelly Clemenich Kelly Clemenich Officer
STATE OF: OHIO COUNTY OF: CUYAHOGA) SS
personally known to me (or proved to me on name(s) is/are subscribed to the within instrusame in his/her/their authorized capacity(ies)	henich, Officer of PNC BANK, Authorized Signer, the basis of satisfactory evidence) to be the person(s) whose ament and acknowledge to me that he/she/they executed the hand that by his/her/their signature(s) on the instrument the the person(s) acted, executed the instruments."
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
De Me Bu	GRIAL
Notary Public in and for said County and State	John McGonegal Notary Public, State of Onto My Compression 5128-12

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ORDER NO.: 1301 - 004399040 ESCROW NO.: 1301 004399040

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STREET ADDRESS: 2624 NORTH MARSHFIELD AVENUE

CITY: CHICAGO

ZIP CODE: 60614

COUNTY: COOK

TAX NUMBER: 14-30-404-044-0000

LEGAL DESCRIPTION:

DOOD OF CO LOT 27 IN BLOCK 5 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF LIN CONTROL OFFICE ... THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.