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WARRANTY DEED

Doc#: 1003549033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2010 11:59 AM Pg: 1 of 3

**THE GRANTOR,
HERITAGE OPPORTUNITY
FUND, LLC, an Illinois
Limited Liability Company,**
For And in consideration of
TEN DOLLARS (\$10.00),
In hand paid, Conveys and
Warrants to **EREL'S MAINTENANCE, INC.**
An Illinois Corporation

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois

PERMANENT REAL ESTATE INDEX NUMBER: 09-16-300-075-0000

ADDRESS OF REAL ESTATE: **1561 RAND ROAD
DES PLAINES, IL 60016**

Subject to: General Real Estate Taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record and building lines and easements.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager, this 25th day of January, 2010.

HERITAGE OPPORTUNITY FUND, LLC

John R. Thomas, MANAGER
By: JOHN R. THOMAS
MANAGER

SR
ci
38
10
REAL ESTATE
TRANSFER TAX
NO. **51668**
\$ 2.00 PER
1,000.00
1561 RAND RD
CITY OF DES PLAINES

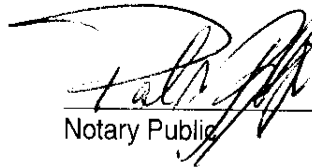
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

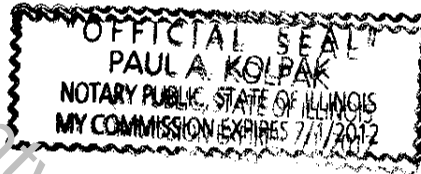
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that John R. Thomas, personally known to me to be the Manager of Heritage Opportunity Fund, LLC an Illinois limited liability company, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of January, 2010.



Notary Public

Commission Expires:



MAIL TO:

JOE HARTNER
800 Waukegan RD
Suite 200
Glenview IL 60025

SEND TAX BILLS TO: EREL'S MAINTENANCE

8844 LA CROSSE AVE
SMOKIE, IL 60077

PREPARED BY:
KOLPAK AND LERNER
6767 N. MILWAUKEE AVE.
SUITE 202
NILES, IL 60714

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTHERLY LINE OF SAID LOT 1, 50 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 1 (WEST OF PRIVATE ROADWAY); THENCE SOUTHERLY TO THE SOUTHERLY LINE OF SAID LOT 1 TO A POINT 84 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 1 (WEST OF PRIVATE ROADWAY); THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 57.65 FEET; THENCE NORTHERLY TO THE NORTHERLY LINE OF SAID LOT 1 TO A POINT 110 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 1 (WEST OF PRIVATE ROADWAY); THENCE SOUTHEASTERLY ALONG THAT NORTHERLY LINE OF SAID LOT 1, 60 FEET TO A POINT OF BEGINNING (EXCEPT THE NORTHERLY 50 FEET THEREOF MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS.

P.I.N. 09-16-300-075

1561 Rand Rd.

Des Plaines, IL 60016

