## NOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 01/22/10

Doc#: 1003557088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/04/2010 10:24 AM Pg: 1 of 2

Order Number: 1301

004399190 214 75

1. Name of mortgage: (8):

ANGELINE R. PETKO & KATHERINE M. GARCIA

2. Name of original mortgagee:

MEADOWS CREDIT UNION

Page:

3. Name of mortgage servicer (if any): MCU

4. Mortgage recording: Vol.:

My Sammiaska Explas 11/05/12

Document No.: 0417305033

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 02-11-204-012-0000

Common Address: 520 EAST PRINCETON STREET

PALATINE, IL 60074

egal Description:

SEE ATTACHED LEGAL

Illinois Title Company

By: Jennifer Shrake

Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

TellAphone No.: (847) 956-8885

State of Illinois

County of

South of (1) (1) This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Jennifer Shrake

Return to:

PALATINE, IL 60074

GCERTREL

1003557088 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 71 UNIT NO. 1, FERNDALE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office