

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1003504092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2010 09:14 AM Pg: 1 of 3

Loan No. 3015796792

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

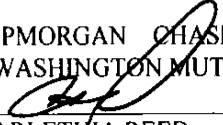
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOZEF GIL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 2008, and recorded on April 29, 2008, in Volume/Book Page Document 0812005053 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

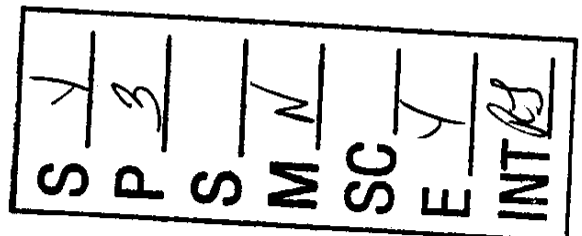
TAX PIN #: 01-04-402-006-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 250 OTIS ROAD, BARRINGTON HILLS, IL, 60010  
Witness my hand and seal 01/14/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President



# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/14/10.



KARIN W. HARRIS 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: GEMMA TORRES  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3015796703  
County of: COOK COUNTY  
Investor No: T40027  
Outbound Date: 01/12/10  
Investor Loan No: 1706924039

Property of Cook County Clerk's Office

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Loan Number: 3015796703

## “EXHIBIT A”

Legal Description: Parcel 1: That part of the West 330 feet (measured on the North line) of the East 1/2 of the South West 1/4 of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said West 330 feet on the South line of said Section 4, (lying in Otis Road) for a point of beginning; thence North on the West line of said West 330 feet, 458.05 feet; thence South 89 degrees 31 minutes East, parallel with the said South line of Section 4, a distance of 135.19 feet; thence North 48 degrees 46 minutes East, 106.38 feet; thence North, parallel with the East line of said West 330 feet, 321.0 feet; thence South 89 degrees 31 minutes East, parallel with said South line of Section 4, a distance of 115.0 feet to a point on the East line of said West 330 feet, lying 850 feet North from the said South line of Section 4; thence South on the said East line of the West 330 feet, aforesaid, 850.0 feet to a point on the South line of said Section 4, lying 330.27 feet Easterly from the point of beginning; thence North 89 degrees 31 minutes West on said South line of Section 4, a distance of 330.27 feet, more or less, to the point of beginning; in Cook County, Illinois.

Parcel 2: The South 458.05 feet, as measured on the West line of the East 1/2 of the Southwest 1/4 of Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian of a parcel of land described as follows: That part of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning in the center of a highway at the Southwest corner of said Southeast 1/4 of Section 4; thence North, along the West line of said Southeast 1/4, 1315 feet; thence South 89 degrees 58 minutes East, 546 feet; thence South 10 degrees 54 minutes East, 630.2 feet; thence 5 degrees 32 minutes West, 196 feet to the center of said highway, (being the South line of said Southeast 1/4; thence West, along the center of said highway to the point of beginning, (excepting from said tract that part thereof lying West of the following described line: Beginning at a point in the North line of the Southwest 1/4 of said Southeast 1/4, 534 feet East of the West line of said Southeast 1/4; thence Southeasterly, along a line which forms an angle with said North line of 101 degrees 56 minutes, measured from West to Southeast, 630.2 feet; thence Southwesterly in a straight line, which makes an angle with the last described line of 163 degrees 20 minutes, measured from North to West and Southwest to the South line of said Southeast 1/4.

Parcel 3: The South 458.05 feet, as measured on the West line of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4 of that part of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Principal Meridian, lying East of the following described line: Beginning at a point in the North line of the Southwest 1/4 of the Southeast 1/4, distant East along said line, 534.0 feet from West line of said Southeast 1/4 and running thence Southeasterly in a straight line, which makes an angle with the said North line of 101 degrees 56 minutes as measured from West to Southeast, a distance of 630.20 feet; thence Southwesterly in a straight line, which makes an angle with the last described line of 163 degrees 20 minutes, measured from North to West and Southwest to the South line of said Southeast 1/4 of said Section 4; all in Cook County, Illinois.