

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1003504098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2010 09:14 AM Pg: 1 of 3

Loan No. 8454457039

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

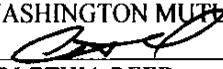
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL MCHUGH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2003, and recorded on February 5, 2003, in Volume/Book Page Document 0030174115 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY State of Illinois, to wit:

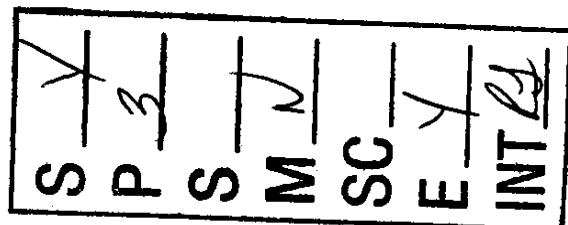
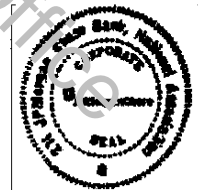
TAX PIN #: 17-05-412-078
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 925 NORTH RACINE AVE #A, CHICAGO, IL, 60622
Witness my hand and seal 01/15/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/15/10.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ROMMEL MORFE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8454457089
County of: COOK COUNTY
Investor No: U87012
Outbound Date: 01/13/10
Investor Loan No: 4002833265

Property of Cook County Clerk's Office

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Loan Number: 8454457089

EXHIBIT A

All that certain parcel of land in the County of Cook and State of Illinois, being known and designated as follows:

The Townhome: The West 15.87 Feet of the East 32.58 Feet of the South 56.38 Feet of Lot 1 in McHugh-Bowles Subdivision, being a Subdivision of Lots 33, 36, 37, 40, 41, 44 and 45 in Block 11 in Elston's Addition to Chicago in Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

The Parking Parcel #12: The West 7.92 Feet of the east 75.31 Feet of the South 30.65 Feet of the North 119.25 Feet of Lot 1 in McHugh-Bowles Subdivision, being a Subdivision of Lots 33, 36, 37, 40, 41, 44 and 45 in Block 11 in Elston's Addition to Chicago in Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office