UNOFFICIAL COPY

FOR . , THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1003504033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/04/2010 08:40 AM Pg: 1 of 2

Loan No. 1621535259

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAN OBRIEN AND MICHELLE OBRIEN, its/his/hers/their, here, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, the right or by a certain Mortgage, bearing the date of February 29, 2008, and recorded on April 24, 2008, in Volume/Book rate Document 0811505071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-28-217-025-0000

LOT 8 IN PLANNED UNIT DEVELOPMENT HIRSEKORN RIDGE, BEING A SUBDIVISION OF PART OF A SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 611 KROMRAY RD, LEMONT, IL, 60439 Witness my hand and seal 01/14/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



S /2 P 2 S // M // SC // E //

IL00.DOC 08/06/07

1003504033 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/14/10.

KARIN W. HARRIS - 39150

Notary Public

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621535269

County of: COOK COUNTY Investor No: 802
Outbound Date: 01/12/10
Investor Loan No: 1706430777

