Doc#. 1003508097 fee: \$48.00

Att: 02/04/2010 08/25/AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN C BRENNAN 9530 Cook Ave Unit 604 Oak Lawn IL 60453

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001922775812005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN C BRENNAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0818933151

Date of Note: 06/30/2008

Property Address: 9530 S COOK AVE UNIT 604 U/K LAWN, IL 60453

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNITS 604 AND P5-23 IN PRAIRIE TO WITCENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PATT OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'. NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USEOF AND STORAGE SPACE S-23, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFO REMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

Pin #: 24-09-107-016-0000

County: Cook County, State of IL.

Original Recording Date: 07/07/2008

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2010.

Mortgage Electronic Registration Systems, Inc.

Jessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/03/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache