# **UNOFFICIAL COPY**



Doc#: 1003512048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/04/2010 09:13 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-033123

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

**GMAC MORTGAGE, LLC** PLAINTIFF.

-VS-ADOLPHINA GOODWIN A/K/A ADOLPHINA F. GOODWIN; HEALTHCARE ASSOCIATES CREDIT UNION; HIGHLAND COMMUNITY BANK; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS** 

10 CH03673

NOTICE OF FORECLOSURE LIS PENDENS

TO COPY I, the undersigned do hereby certify that the above entitled cause was filed in the above Court on JAN 2 7 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Adolphina Goodwin

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Adolphina Goodwin to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank and recorded December 22, 2005 as Document No. 0535647133 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 24 IN BLOCK 23 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 7749 South Cornell Avenue, Chicago, IL 60649

Permanent Index No.: 20-25-317-016

Parties against whom foreclosure is sought: 3.

> Adolphina Goodwin a/k/a Adolphina F. Goodwin; Healthcare Associates Credit Union; Highland Community Bank; United States of America; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
  - a) The Mortgage dated December 14, 2005 and recorded on December 22, 2005 as Decument No. 0535647133 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the autus/logal description (identified in bold). The accurate legal description that should be on the Monoage is:

LOT 24 IN SLOCK 23 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 17, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Johns Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Pivision of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing of overnight mailing will be maintained by the preparer.

Doenila Gruan

Signed and Sworn to before me

Notary Public

