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Doc#: 1003512027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2010 08:45 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-033069

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

FREMONT REORGANIZING CORPORATION
F/K/A FREMONT INVESTMENT & LOAN, A
CALIFORNIA CORPORATION

PLAINTIFF,

-vs-

JAMES CONFER, JR.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; THE RESIDENCES OF FORTY-ONE
EAST EIGHTH CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10CH03970

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JAN 29 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

James Confer, Jr.

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by James Confer, Jr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded December 22, 2006 as Document No. 0635626154 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:

UNIT 1404 AND P208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 5, 2001 AS DOCUMENT NO. 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NO. 0021345534, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIANS AND VEHICULAR ACCESS, USE MAINTENANCE, REPAIR AND REPLACEMENT AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185.

Commonly known as 41 East 8th Street, Unit 1404, Chicago, IL 60625

Permanent Index No.: 17-15-304-050-1077 (1404) and 17-15-304-050-1176 (P208)

3. Parties against whom foreclosure is sought:

James Confer, Jr.; Mortgage Electronic Registration Systems, Inc.; The Residences of Forty-One East Eighth Condominium Association; Unknown Owners and Non-Record Claimants

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4. The following reformation is sought:

- a) The Mortgage dated November 29, 2006 and recorded on December 22, 2006 as Document No. 0635626154 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1:

UNIT 1404 AND P208 **TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS** IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 5, 2001 AS DOCUMENT NO. 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NO. **0021345534**, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIANS AND VEHICULAR ACCESS, USE MAINTENANCE, REPAIR AND REPLACEMENT AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185.

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ewa Nbszcynski

Signed and Sworn to before me
this 26 day of 8, 2010.

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE