

UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER # 1978521



Doc#: 1003516003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2010 08:24 AM Pg: 1 of 2

Prepared by +

Return To: JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSIP, IL. 60803

Prepared By:

DEBORAH A. DUDEK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5161-67 W. 111TH STREET, ALSIP, IL. 60803

does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **December 24, 2009** made and executed by

**TERRY O. ENADEGHE, A SINGLE PERSON AND
OLUABO EDOGIAWERIE, A SINGLE PERSON**

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois:

LOT 11 IN MAPLE ESTATES, BEING A RESUBDIVISION OF OUTLOT A IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **31-03-424-003-0000**

Property Address: **4362 MAPLE TERRACE, COUNTRY CLUB HILLS, ILLINOIS 60478**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY FIVE THOUSAND**

SEVEN HUNDRED AND NO/100-----

(\$175,700.00-----)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 1001235083)

) of the Public

Records of

Cook

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **100025500004318950**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP 94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)621-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 24, 2009**

Deborah A. Dudek
Witness ~~DEBORAH A. DUDEK, ASST. SECRETARY~~
CHRISTA M. SOLTIS

Christine J. Erhardt
Witness CHRISTINE J. ERHARDT

(Assignor)
By: *Christa M. Soltis*
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS
COUNTY OF COOK

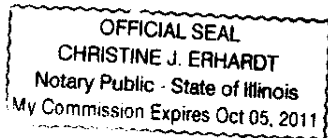
I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24th DAY OF December, 2009

Christine J. Erhardt
NOTARY PUBLIC

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Property of Cook County Clerk's Office