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NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

PREPARED BY AND TO BE MAILED TO:

SECOND FEDERAL SAVINGS AND LOAN

Russell R. Custer, Jr., Esq. LILLIG & THORSNESS, LTD. 1900 SPRING ROAD, # 200 OAK BROOK, IL 60523 630/571-1900 ATTORNEY NO. 11196

3.

Doc#: 1003529015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

This space for record Date: 02/04/2010 10:42 AM Pg: 1 of 2

CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

| ASSOCIAT | TION OF CHICAGO, a federally |) |
|---------------|--|------------------------|
| chartered say | vings and loan association, |) |
| | Plaintiff, |) Case No. |
| vs. | |) '7, |
| ANDRADE | LOS ANDRADE; ADRIANA CRUZ; SERVANDO ANDRADE; N OWNERS AND NONRECORD TS, | 10 CHU 4778 |
| | Defendants. | |
| FEB 0 | 4 201 0 NOTICE OF FORECLOSURI | E (LIS PENDENS NOTICE) |
| on | The undersigned certifies that the above-entitled mortgage foreclosure action was filed, 2010, and is now pending: | |
| 1. | The names of all Plaintiffs and the case number are identified above. | |
| 2. | The Court in which said action was brought is identified above. | |

The name of the title holder of record is JUAN CARLOS ANDRADE, ADRIANA

ANDRADE CRUZ and SERVANDO ANDRADE.

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4. The legal description of the real estate is as follows:

Lot 16 in Block 6 in Streamwood Unit Number 2, being a Subdivision in the Northwest 1/4 of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded May 24, 1957 as Document 16913840, in Cook County, Illinois.

(commonly known as: 113 Grow Lane, Streamwood, Illinois 60107).

Permanent Index Nos.: 06-23-108-015-0000.

- 5. An identification of the Mortgage sought to be foreclosed is as follows:
 - (a) Name of Mortgagor: JUAN CARLOS ANDRADE, ADRIANA ANDRADE CRUZ and SERVANDO ANDRADE.
 - (b) Name of Mertgagee: SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
 - (c) Date of Mortgage. May 22, 2007.
 - (d) Date and County of recording: June 4, 2007, in Cook County, Illinois.

(e) Document No.: 0715502246.

Russell R. Custer, Jr.