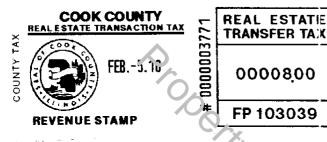
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Doc#: 1003647001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2010 08:59 AM Pg: 1 of 3



Commitment Number: 1867966 Seller's Loan Number: 19094093

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus 4000 Industrial Boulevard Aliquippa, PA 15001 (800) 439-5451 Mail Taxes To Bruno Hnatusko ,4715 & Woodlawn Are Dollar, IZ 60419

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 29-11-208-022

SPECIAL/LIMITED WARRANTY DELD

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1, Asset-Backed Certificates, Series 2004-1, whose mailing address is 4528 Loop Central Drive, Houston, Texas 77081, hereinafter grantor, for \$16,000.00 (Sixteen Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Brune Hnatusko, hereinafter grantee, whose tax mailing address is 14715 %. Woodlawn Ave. Dolton, IL 60419, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, more particularly described as follows: LOT 7 IN BLOCK 2 IN SHEPARDS MICHAGAN AVENUE NUMBER 2 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452, AND FILED TN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER LR 360792, N COOK COUNTY ILLINOIS; LOTS 8 AND 9 IN BLOCK 2 IN SHEPARDS MICHIGAN

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AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; LOTS 10 AND 11 IN BLOCK 2 IN SHEPARDS MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Tax/Parcel ID: 29-11-208-022 Property Address is: 14715 Noodlawn Ave. Dolton, IL 60419

Sellar makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and OUNT CONTROL behalf of the grantee forever.

Prior instrument reference: 0918847102

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Executed by the undersigned on

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1, Asset-Backed Certificates, Series 2004-1, by Litton Loan Servicing LP, as Attorney in Fact et nt Vice President STATE OF **COUNTY OF** The foregoing instrument was acknowledged before me on Dee S on behalf of Sandra Castille its Authorized Signatory Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1, Asset-Backed Certificates, Series 2004-1, by Litton Loan Servicing LP, as Attorney in Fact, who is personally known to me or has produced ____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrucent. JENNIFER M. MARTINEZ MY COMMISSION EXPIRES lotary Public AUGUST 27, 2011 Jennies M. Harfinch COUNTY/ILLINO'S TRANSFER STAMP MUNICIPAL TRANSFER STAMP (If Required) (If Required) Section 31-45, Property Tax. Code. EXEMPT under provisions of Paragraph ___ VILLAGE OF DOLTON Date: Buyer, Seller or Representative