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Doc#: 1003603044 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2010 02:58 PM Pg: 1 of 4

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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When Recorded Return To:
CT Lien Solutions
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Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 29643863 "James D. Hanson" Cook County Recorder, Illinois

Dated: **January 27, 2010**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JAMES D. HANSON, AN UNMARRIED MAN, ROBERT T. BRUMBAUGH JR., AN UNMARRIED MAN** to **THE NORTHERN TRUST COMPANY** dated **12/16/2004** calling for the original principal sum of dollars (**\$250,000.00**), and recorded on **JANUARY 5, 2005** in Mortgage Record , page and/or instrument # **0500504032**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$250,000.00**

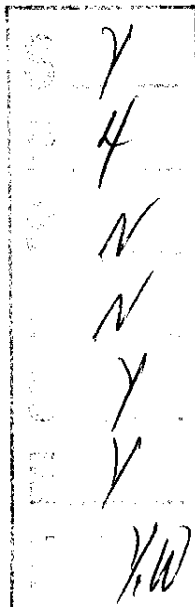
Tax Parcel ID: **02-15-411-050, 02-15-411-070, 02-15-411-073, 02-15-411-062, 02-15-411-064**

Property Address: **319 WEST WOOD STREET, PALATINE, IL 60067**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **27th** day of **January, 2010**.



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Dated: January 27, 2010

THE NORTHERN TRUST COMPANY

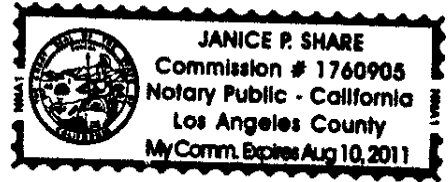
By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 27, 2010 before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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Exhibit A

Unit No. 18 in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Half of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 16, 2002 as document no. 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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JAMES D. HANSON
29643863

Exhibit B

MODIFICATION # 0831946038.

Property of Cook County Clerk's Office

