

UNOFFICIAL COPY



Doc#: 1003603046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2010 03:05 PM Pg: 1 of 2

Recording Requested/Prepared By:

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CT Lien Solutions
P.O.Box 29071
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RELEASE OF MORTGAGE

LOAN #: 3800246384 "Chicago Title Land Trust Company" Cook County Recorder, Illinois

Dated: January 27, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **CHICAGO TITLE LAND TRUST COMPANY AND NOT PERSONALLY AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 5, 2008 AND KNOWN AS TRUST NUMBER 8002351628** to **THE NORTHERN TRUST COMPANY** dated **12/22/2008** calling for the original principal sum of dollars (**\$500,000.00**), and recorded on **FEBRUARY 2, 2009** in Mortgage Record, page and/or instrument # **0903308177**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$500,000.00**
Tax Parcel ID: **05-08-303-029-0000**
Property Address: **325 SHORELINE COURT, GLENCOE, IL 60022**

Legal and/or Assignment: **LOT 10 IN SHEESLEY SUBDIVISION BEING A SUBDIVISION OF LOT 4 IN RUBEN AND ORB'S SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN THE VILLAGE OF GLENCOE IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **27th** day of **January, 2010**.

Handwritten initials in a box:
Y
2
N
M-N
SE Y
E Y
Y, W

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LOAN #: 3800246384 "Chicago Title Land Trust Company" Cook County Recorder, Illinois

Dated: January 27, 2010

THE NORTHERN TRUST COMPANY

By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **January 27, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)