Doc#. 1003608336 fee: \$48.00 UNOFFIC Aatle: 02/05/20/009/10AM/Pg: 1 of 1 Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1119700535 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ELHADJI M THIA M AALIYAH HAMIDULLAH, HUSBAND & WIFE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0735333017 Date of Note: 12/03/2007 Original Recording Date: 12/19/2007

Property Address: 4926 S INDIANA AVE 3S CHICAGO, IL 60615

Legal Description:

UNIT 4926-3 AND PARKING SPACE P-8 IN THE 491%, 25 S INDIANA INC CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE LOTS 11 AND 12 IN BLOCK 1 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8 2007 AS DOCUMENT 0731215129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS ALL IN COOK COUNTY ILLINOIS** 

County: Cook County, State of IL Pin #: 20-10-114-020-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2010. 750 Office

CITIMORTGAGE, INC.

By: SALATCHI SOUPPAYA

Myrogyuu

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 02/05/2010 by SALATCHI SOUPPAYA, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

obin A

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington