

UNOFFICIAL COPY



Doc#: 1003615035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2010 01:29 PM Pg: 1 of 2

Prepared By: Donna Kurzhal  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: January 26, 2010

Loan#: 0051473569  
Invoice#: E1478535  
CostCenter#: USR  
Package#: 76204310  
Document#: 1120288

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLIAM A NITEKMAN to CHARLES SCHWAB BANK MORTGAGEE, dated March 14, 2008 and filed for record March 28, 2008 as Document Number 0808851032 for Loan Amount of \$325000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA WAS RECORDED ON \_\_\_\_\_ AS DOC# \_\_\_\_\_, BOOK/PAGE# \_\_\_\_\_.

PIN: 14-29-417-060-1004

\*\*See Attached Exhibit A for Legal Description

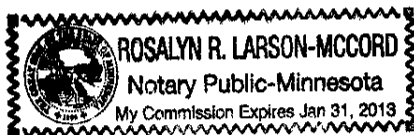
PROPERTY ADDRESS: 2515N RACINE AVE CHICAGO, Illinois 60611

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK

By   
Richard J Carlson, Assistant Vice President

On January 26, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

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## Exhibit A

UNIT 2S IN THE 2515 NORTH RACINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 (EXCEPT THE NORTH 74 1/2 FEET AND EXCEPT THE ALLEY) IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 1996 AS DOCUMENT NUMBER 96582754 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*U01120288\*

1427 1/25/2010 76204310/1

Property of Cook County Clerk's Office