

UNOFFICIAL COPY

SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

THE GRANTOR:

U.S. Bank National Association, as Trustee for CSAB 2006-4

8494028 (2) b
a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Lien and Convey to

MPS Community I, LLC



Doc#: 1003631090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2010 12:54 PM Pg: 1 of 3

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address ~~247 S. State St. Suite 810, Chicago IL 60604~~, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

*1203. LaSalle St. #1350, Chicago, IL 60603

SEE LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

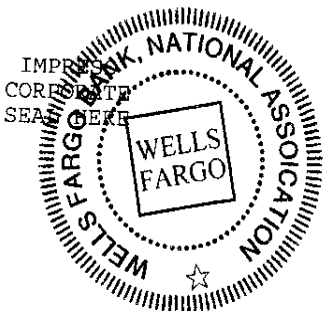
The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 16-11-404-035

Address(es) of Real Estate: 3430 W. Fulton Boulevard, Chicago, IL 60624

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its X Vice President, and attested by its X VPLO Secretary, this X 4 day of X November, 2009.

NAME OF CORPORATION: U.S. Bank National Association, as Trustee for CSAB 2006-4 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact



BY: X Lawrence M. Anderson
Vice President Loan Documentation

PRESIDENT

ATTEST: X Tim Amundson
SECRETARY

Tim Amundson
Vice President Loan Documentation

zlb

UNOFFICIAL COPY

IMPRESS
NOTARIAL
SEAL HERE

State of X Minnesota, County of X Anoka ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that X Lawrence M Anderson personally known to me to be the X Vice President of Wells Fargo Bank, N.A. as Attorney-In-Fact for U.S. Bank National Association, as Trustee for CSAB 2006-4, and X Tim Amundson personally known to be the X Vice Secretary of the said corporation, and personally known to me to be the same persons whose

names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such Vice President and NLO Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

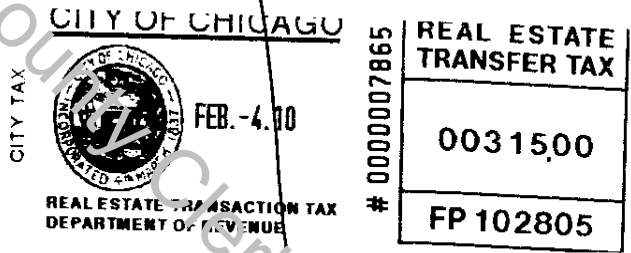
Given under my hand and official seal, this X 4 day of November 2009
Commission expires X 11/31 2013 X Julie Kelly
NOTARY PUBLIC

Property Address: 3430 W. Fulton Boulevard, Chicago, IL 60624



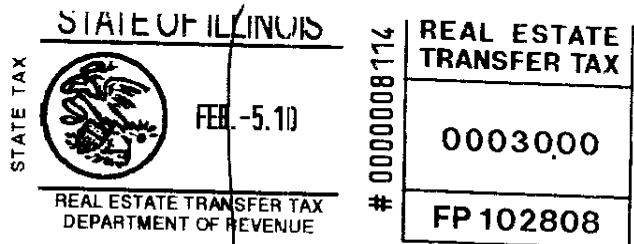
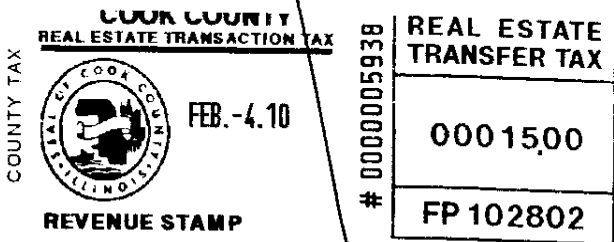
THIS INSTRUMENT WAS PREPARED BY:
Thomas J. Anselme
1807 W. Diehl Road, #333
Naperville, IL 60563-1890

MAIL TO:
MPS Community I, LLC
247 S. State St. Suite 810
Chicago IL 60604
OR RECORDERS OFFICE BOX NO. _____



SEND SUBSEQUENT TAX BILLS TO:
MPS Community I, LLC
247 S. State St. Suite 810
Chicago IL 60604

RE594B



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008494028 F1
 STREET ADDRESS: 3430 W. FULTON BLVD
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 16-11-404-035-0000

LEGAL DESCRIPTION:

LOTS 1 AND 2 (THE EAST BOUNDARY LINE OF LOT 2 AS ESTABLISHED BY AGREEMENT DATED JANUARY 20, 1926 AND RECORDED FEBRUARY 2, 1926 AS DOCUMENT NO. 9167389 BETWEEN OSCAR JOHNSON AND LOUIS J. BERMAN AND MOLLIE BERMAN, HIS WIFE) IN JOHN C.W. SCHULTZ'S RESUBDIVISION OF LOTS 27 AND 28 OF JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, <ETP, LYING SOUTH OF RAILROAD AND NORTH OF LAKE STREET AND WEST 7.65 FEET OF LOT 13 IN BLOCK 3 IN WARD'S SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET EXCEPT THE EAST 33 FEET AND THE NORTH 395 FEET LYING SOUTH OF RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1902 AS DOCUMENT NO. 3317697 AND RECORDED JANUARY 16, 1905 AS DOCUMENT NO. 3342983 IN BOOK 83 OF PLATS, PAGE 42, IN COOK COUNTY, ILLINOIS.