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Doc#: 1003634043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2010 10:04 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

21882152
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0515339081 06/02/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
STERLING 18TH STREET, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
PIN: 17213110090000, 17213110100000, 17213110110000, 17213110120000, 17213110130000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
21882152 Debtor Name: STERLING 18TH STREET, L.L.C. A 991072748

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071
Glendale, CA 91209-9071 Tel (800) 331-3282

S-1
P-3
S-N
M-N
Se-1
E-1
At

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0515339081 06/02/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION, AS TRU same as item 9.

OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHMENT. Parcel ID:
17213110090000,17213110100000,17213110110000,17213110120000,17213110130000

Property of Cook County Clerk's Office

S-1
P-3
S-N
S-N
S-1
E-1

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LEGAL DESCRIPTION

Parcel 1: That part of Lot 1 in Block 14 in the Canal Trustees' Subdivision of the West half of and part of the Southeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, as lies West of the South Branch of the Chicago River, in Cook County, Illinois, lying South of 18th Street and West of the West line of that portion of said Lot taken by the Sanitary District of Chicago in Condemnation Proceeding Case 206767 Circuit Court wherein judgment was entered March 4, 1901, excepting from the premises in question that portion thereof conveyed by Robert W. Hall and his wife, to the Sanitary District of Chicago by Deed dated October 7, 1903 and recorded October 27, 1903 as document 3460042, also;

Parcel 2: That part of original Lot 2 in Block 14 in the Canal Trustees' Subdivision of the West half of and part of the Southeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, as lies West of the South Branch of the Chicago River, in Cook County, Illinois, lying West line of that portion of said Lot taken by the Sanitary District of Chicago under said judgment of March 4, 1901 in Case 203767 in Circuit Court, also;

Parcel 3: That part of Lot 3 in Block 14 in the Canal Trustees' Subdivision of the West half of and part of the Southeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, as lies West of the South Branch of the Chicago River, in Cook County, Illinois described as commencing at the Northwest corner of said Lot, running thence along the West line of said Lot to a point equidistant between the Northwest corner and Southwest corner of said Lot; thence Easterly on a line parallel with the North line of said Lot to the South Branch of the Chicago River thence along said South Branch of the Chicago River to the Northeast corner of said Lot, thence along the North line of said Lot to the point of beginning, excepting from Lot 3 above described that portion thereof condemned by the Sanitary District of Chicago in Case 206767 Circuit Court wherein judgment was entered December 14, 1900, also;

Parcel 4: That part of Lots 3 and 4 in Block 14 described as follows: Beginning at intersection of the present dock line of the South Branch of the Chicago River with the dividing line between Lots 3 and 4 in Block 14, thence in a Northeasterly direction along the present dock line of the South Branch of the Chicago River, 92.15 feet to a point where the Northerly line of the Southerly ½ of Lot 3 intersects the present dock line of the South Branch of the Chicago River, thence Northwesterly along the Northerly line of the Southerly ½ of Lot 3 aforesaid 153.98 feet to the Southeast line of Lumber Street, thence in a Southeasterly direction, along the Southeast line of Lumber Street, 46.60 feet to an iron pipe at the corner and to the land of Pennsylvania Railroad Company (formerly the Pittsburgh Fort Wayne and Chicago Railroad Company), thence South along the Easterly line of the right of way of the Pennsylvania Railroad Company (formerly the Pittsburgh Fort Wayne and Chicago Railroad Company) 187.87 feet to the Northwesterly dock line of the Chicago River as established by the Sanitary District of Chicago; thence Northeasterly along the said dock line as established by the Sanitary District of Chicago 154.3 feet to the point or place of beginning all of the above described premises being situated in the Canal Trustees' Subdivision of the West half of and part of the Southeast Quarter of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, as lies West of the South Branch of the Chicago River, in Cook County, Illinois.

PROPERTY ADDRESS: 329, WEST 18TH STREET, CHICAGO, IL

TAX PARCEL #

17213110090000,17213110100000,17213110110000,17213110120000,17213110130000