

UNOFFICIAL COPY

When recorded Mail to:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1003634006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/05/2010 08:34 AM Pg: 1 of 2

Loan #:15043724

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CAROL JEAN KENTGEN** to **GE MONEY BANK** bearing the date 12/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0605916046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:4550 N MILWAUKEE AVE, CHICAGO, IL 60630
PIN# 13-16-117-034-0000

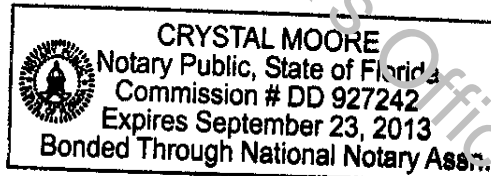
Dated 01/07/2010
GE MONEY BANK

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/07/2010 by BRYAN BLY, the VICE PRESIDENT of GE MONEY BANK, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



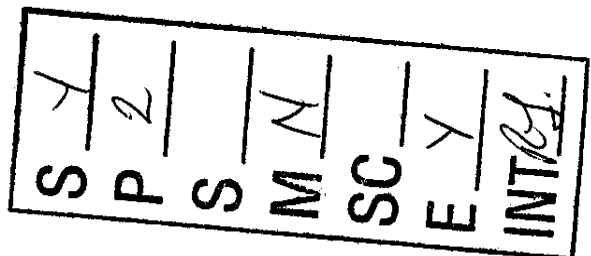
Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 11295693 CJ2393274 form1/RCNIL1



11295693



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NON-TORRENS PROPERTY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THE SOUTHWESTERLY 21.75 FEET OF THE NORTHEASTERLY 64.0 FEET OF LOT 3 (EXCEPT THE NORTHWESTERLY 45 FEET THEREOF) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF).

Property of Cook County Clerk's Office