## **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1002910



Doc#: 1003635171 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2010 12:30 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

C/OPASOPPICO

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 3006, FREMONT HOME LOAN TRUST 2006-E

CH05024

PLAINTIFF

. JUDGE

) NO.

VS

CONSUELA WILLIAMS; ANGELA HARRIS; TIMOTHY WILLIAM; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN; UNKNOWN HEIRS AND LEGATEES OF CONSUELA WILLIAMS, IF ANY; UNKNOWN HEIRS AND LEGATEES OF ANGELA HARRIS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify the melline entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_, \_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT NINE IN THE RESUBDIVISION OF THE NORTH HALF OF LOT TWO TOGETHER WITH LOTS 27, 28, 29, AND 30 IN THE SUBDIVISION OF THE SOUTH HALF OF LOT 2, ALL OF LOTS 4 AND LOT 5 AND LOT 3 (EXCEPT THE SOUTH 69 FEET IN THE SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD) IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL CO**

COMMONLY KNOWN AS:

524 EAST 144TH PLACE

DOLTON, IL 60419

The subject mortgage has been recorded/registered as document number:

#0632941193 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 29-03-314-020-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088 CONTON ON

MICHELLE J. FLISS ARDC# 6276488

SCANNED BY Clort's Office

# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-E

10 CHO 50 24

PLAINTIFF

174

) JUDGE

) NO.

CONSUELA WILLIAMS; ANGELA HARRIS; TIMOTHY WILLIAM; MORTGAJE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FREMONT INVESTMENT & LOAN; UNKNOWN HEIRS AND LEGATEES OF CONSUELA WILLIAMS, IF ANY; UNKNOWN HEIRS AND LEGATEES OF ANGELA HARRIS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAINANTS

DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATE OF SERVICE

⊥, _	,,,,,,,,,,	certify	that I	prepared	this no	otice on	h
	a A 2010 and filed a	copy of	the lis	pendens	notice	with th	above
entitled addressee at the above entitled address via hand delivery.							
(X)	pursuant to 735 ILCS 5/1-109, I certify						
	that the statements	set fort	h herein	are	STO	TNATITRE	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1002910

true and correct.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-E

10CH05024

PLAINTIFF

VS

) JUDGE

CONSUELA WILLIAMS; ANGELA HARRIS;
TIMOTHY WILLIAM; MORTGACE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR FREMONT INVESTMENT & LOAM; UNKNOWN
HEIRS AND LEGATEES OF CONSUELA
WILLIAMS, IF ANY; UNKNOWN HEIRS AND
LEGATEES OF ANGELA HARRIS, IF ANY,
UNKNOWN OWNERS AND NON RECORD CLAIMENTS

DEFENDANT'S

# COMPLIANCE WITH PREDATORY LENDING JATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### <u>CERTIFICATION</u>

Michelle J. Fliss

I, \_\_\_\_\_\_, attorney, certify that I prepared this notice on \_\_\_\_\_ to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

MICHELLE J. FLISS ARDC# 6276488

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1002910