



Doc#: 1003941003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2010 11:14 AM Pg: 1 of 3

**PARTIAL RELEASE OF  
MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

Loan # 227008  
Branch 197/CRE

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SoNo West, LLC and Fremont Commercial, LLC** formerly known as **Furniture LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage, Assignment of Leases and Rents and Security Agreement**, bearing the date of **June 14, 2007** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **June 25, 2007**, as Document No. **0717622047**, to the premises therein described as follows, situated in the County of Error! Not a valid link., in State of Illinois, to wit:

**Modification Of Construction Mortgage and Other Security** dated **October 31, 2008** and recorded **January 9, 2009** as Document No. **0900918018**.

**Legal Description:**

**PARCEL 1:**

**UNITS 803, 901, 1001, 1701, 2501, 2602, 2603, AND, 2607** IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF THE VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831145010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE **58, 77, 76, 70, 67, 204, 55, 56, 57, 63, AND, 217** A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**Box 400-CTCC**

845 2936, 845 7618, 843 2733, 849 7119, 849 7224, 849 7236  
CTCC DI K M-LX 1001

3  
B

**UNOFFICIAL COPY****PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 78, 84, 92, 33, 154, 34, 35, AND, 44 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

\*\* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

**PARCEL 4:**

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF DRIVEWAY EASEMENTS (SONO WEST-SONO EAST) EXECUTED BY FURNITURE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627742156, AS AMENDED AND RESTATED IN AMENDED AND RESTATED DECLARATION OF DRIVEWAY EASEMENTS DATED AS OF OCTOBER 30, 2008 AND RECORDED OCTOBER 31, 2008 AS DOCUMENT 0830518059.

**Permanent Real Estate Index Number(s):** 17-05-214-010-0000  
 17-05-214-011-0000 (Affects the land and other property)  
 17-05-214-012-0000 (Affects the land and other property)

**Address (es) of premises:** 840-860 W. Blackhawk,  
 Chicago, Illinois 60642

- ✓ Unit 803, P-58 & S-78
- ✓ Unit 901, P-77 & S-84
- ✓ Unit 101, P-76 & S-92
- ✓ Unit 2501, P-70 & S-33
- ✓ Unit 1701, P-67 & P-204 & S-154
- ✓ Unit 2602, P-55 & S-34
- ✓ Unit 2603, P-56 & P-57 & S-35
- ✓ Unit 2607, P-63 & P-217 & S-44

Witness our hands, this 25<sup>th</sup> of Jan 2010

**MB Financial Bank, N.A.**

By: \_\_\_\_\_

Molly Oelerich, Vice President

Acknowledgements:

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STATE OF ILLINOIS )  
 )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Molly Oelerich, Vice President of MB Financial Bank, N.A., personally known to me to be the same person whose name are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of January, 2009. <sup>18</sup> ML

Rose Marie Thomas  
Notary Public  
My Commission Expires: May 1, 2011

