# UNOFFICIAL COPY

Doc#: 1003941011 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/08/2010 11:22 AM Pg: 1 of 4

Robert W. Glantz/Shaw Gussis 321 N. Clark, Suite 800 Chicago, Illinois 60610

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRST AMENDMENT 7.0 MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY

THIS FIRST AMENDME'NT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND RENTS, SECURITY A GREEMENT AND FIXTURE FILING (the "Amendment"), is made the as of the 31<sup>st</sup> day of January, 2019 by and between 850 INVESTORS, LLC, a Delaware limited liability company (together, "Borrower") and MB FINANCIAL BANK, N.A., a national banking association ("Lender").

AGREEMENT

#### WITNESSEZH:

WHEREAS, Borrower has executed, that certain 'Mortgage, Assignment of Rents and Security Agreement for the benefit of Lender (the "Mortgage") against the property described in Exhibit A attached hereto, which Mortgage was originally recorded with the Cook County, Illinois Recorder's Office on February 1, 2008 as Document Number 0803217/33°, and

WHEREAS, Borrower and Lender have agreed to execute this Amendment in order to reflect changes relating to the Loan Agreement (as defined in the Mortgage); at d

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and Lender have agreed to amend the Mortgage, as follows:

1. The second recital is hereby amended and restated in its entirety as follows:

WHEREAS, Borrower was indebted to Lender in the original principal sum of Twenty-Six Million Six Hundred Fifty Thousand and no/100 Dollars (\$26,650,000.00) which indebtedness is evidenced by Borrower's Variable Rate Mortgage Note dated of even date herewith (herein "Note"), providing for monthly installments of interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 15, 2011 (the "Maturity Date") as provided for in that certain Loan Agreement of even date herewith (the "Loan Agreement") by and between Borrower and Lender, as of January 25, 2010, the outstanding principal balance of the loan evidenced by the Note is \$25,710,340.78;

{6507 MSC A0249294.DOC 3}

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2. <u>No Further Amendment</u>. Except as amended hereby, the Mortgage shall remain in full force and effect and unchanged. Capitalized terms otherwise undefined shall have the same definition as such terms in the Mortgage.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, Borrower has executed this instrument the day and year first above written.

850 INVESTORS LLC, a Delaware limited liability company

By: Integrated Investors 850 LLC, a Delaware limited liability company, its managing member

manager

By: P4 Development LLC, a Delaware limited liability company, its

STATE OF ILLINOIS )
) SS:
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew K. Phillips, the manager of P4 Development LLC, the manager of Integrated Investors 850 LLC, the managing member of 850 Investors LLC (the "Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared refore me this day in person and acknowledged that he signed and delivered the said instruments as his free and voluntary act, and on behalf of the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of January, 2010.

Myma Carls on Sylvester

OFFICIAL SEAL
MYRNA CARLSON SYLVESTER

Notary Public - State of Illinois
My Commission Expires Aug 15, 2011

My Commission expires:

8-15-2011

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#### Exhibit A

#### **Property Description**

THAT PART OF LOTS 48 AND 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS "B" AND "C" IN THE SUBDIVISION OF LOTS 43, 44, 45, 46 AND 47 IN LAKE SHORE DRIVE ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MORTHEAST CORNER OF LOT "B" AFORESAID, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF E. CHESTNUT STREET AND THE WESTERLY LINE OF N. LAKE SHORE DRIVE;

THENCE WEST ALONG SAID SOUTH LINE OF E. CHESTNUT ST. 228.15 FEET TO ITS INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST FACE OF A 6 STORY BUILDING:

THENCE SOUTH ALONG SAID WEST FACE AT AN ANGLE OF 90 DEGREES 01 MINUTES 40 SECONDS TO THE RIGHT FROM SAID SOUTH LINE OF E. CHESTNUT ST., 107.24 FEET TO THE SOUTH LINE OF SAID LOTS 48 AND "C";

THENCE EAST ALONG THE SOUTH LINE OF LOTS 45 AND "C", 161.69 FEET TO THE NORTHWEST CORNER OF LOT 98 AFORESAID;

THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 98, AT AN ANGLE OF 108 DEGREES 01 MINUTES 45 SECONDS TO THE LEFT FROM SAME SOUTH LINE OF LOT "C", 38.14 FEET TO A LINE 71.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 98 AFORESAID;

THENCE EAST ALONG SAID PARALLEL LINE, 122.04 FEET TO THE EASTERLY LINE OF SAID LOT 98, BEING ALSO THE WESTERLY LINE OF N. LAKE SHORE DRIVE;

THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF LAKE SHORE DRIVE, 158.50 FEET TO THE POINT OF BEGINNING.

ADDRESS: 850 North Lake Shore Drive, Chicago, Illinois

Tax Identification No.: 17-03-228-004-0000; 17-03-228-005-0000; 17-03-228-016-0000; and 17-03-228-027-8001