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Note Amount: \$240,000.00 Loan Number: 129549

APN Number: 16-04-305-010-0000 Recording Requested By/Return To:

Reverse Mortgage Solutions

2727 Spring Creek Drive, Spring, TX 77373



Doc#: 1003946067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/08/2010 03:10 PM Pg: 1 of 3

(3063)

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 9175 South Yale Ave, Suite 300, Tuis OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions and existing under the way of Texas (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of T ust dated January 8, 2010 made and executed by Gloria L. Mayfield, an unmarried woman, to and in favor of Urban Financial Group, upon the following described property situated in COOK County, State of ILLINOIS:

Legal description attached hereto as exhibit "A" and by this reference made a part hereof.

Commonly Known As: 1129 N LOREL AVENUE, CHICACO, Illinois 60651

such Mortgage/Deed of Trust having been given to secure payment	of \$2 10,000.00, (Maximum Principal	Amount) which
Mortgage is of record in Book, Volume, or Liber No.	, at page	(or as
No. 100 3944046 of the	Records of COO	· · · · · · · · · · · · · · · · · · ·
County, State of	bligations the ein described and the	money due and to
become due thereon with interest, and all rights accrued or to accrue	under such Mortgage/Deed of Trust.	·
TO HAVE AND TO HOLD the same unto Assignee, its successor are	nd assigns, forever, ubject only to the	e terms and
conditions of the above-described Mortgage/Deed of Trust.		
IN WITNESS WHEREOF, the undersigned Assignor has executed the	nis Assignment of Mortgage/Det a of	Trust on
8100000	` \	
<u>5541 WiC</u> , 20		
		Grban Financial Group
		(Assignor)
		1-0
	By:	
	(Signature)	- A
	TOWNEY) HE	holer Shot ire.
	(Print Name & Title)	

1003946067 Page: 2 of 3

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COUNTY OF TULSA	
on 8Jan 200 before me, Andulal ada a Notary I	Public in and for
said County/City and State personally appeared 500 100 100 100 100 100 100 100 100 100	ersonally known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribe	ed to the within
instrument and acknowledged to ne that he/she/they executed the same in his/her/their authorized capacity(ic	es), and that by
his/her/their signature(s) on the i' ar iment the person(s), or entity upon behalf of which the person(s) acted e	executed the
instrument.	
WITNESS my hand and official soal	
Italia (1 COM)	
Notary Public	~~~
ANDREA WAJE NOTEY Public by and for the	; he {
My Commission Expires:	. {
My Comit was 1 dept. at 7/27/	/2012
Clarks	
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	()
	//x;•
	10

1003946067 Page: 3 of 3

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Commitment Number: 0912-14546

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 10 IN HOGENSON'S SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALL OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-04-305-010 0000

JE, C. CKA: 1129 N. LOREL AVENUE, CHICAGO, ILLINOIS 60651