UNOFFICIAL COPY

FS File No.: 09-031306

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1003947024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/08/2010 08:42 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing. L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kwang Hoon Park and Chang Ok Park to Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender, dated July 18, 2005, and recorded on July 29, 2005 as Document No. 0521004072 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER E 223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTIL AN COURTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25378419, IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1108 Castillian Court Unit 122, Glenview, IL 60025

Permanent Index No.: 04-32-200-020-1019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on, has caused
this instrument to be executed by Keri Selman and attested by
Lisa Wickser and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender
By: KULLUMA and Attest: Who
KERI SELMAN, ASSISTANT VICE PRESIDENT Lisa Wickser-Asst. Secretary
STATE OF TEXAS) ss.)
COUNTY OF (COUNTY OF (
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the, the, the, a Notary Public in and for the County and State, the, the, the, the, a Notary Public in and for the County and State, a Notary Public in and for the County and State, a Notary Public in and for the County and State, a Notary Public in and for the County and State, a Notary Public in and for the County and State, a Notary Public in and for the County and State, a Notary Public in and for the County and State
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrumer if as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of <u>JAN 28 2015</u> , 2 009 .
(Wells & Colf
Notary Public in and for said State
My commission expires on
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Notary Public, State of Texas My Commission Expires Appropriate 2012
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254 hf