

UNOFFICIAL COPY

FS File No.: 09-032691



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1003947028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2010 08:42 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-46, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-46 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Leonardo Rodriguez and Maribella Rodriguez to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Americas Wholesale Lender, dated October 30, 2006, and recorded on November 14, 2008 as Document No. 0631842079 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 6 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
EXCEPTING THEREFROM: ALL THAT PART OF NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 6 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1012 North Kedvale Avenue, Chicago, IL 60651

Permanent Index No.: 16-03-412-036

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on JAN 28 2010, has caused this instrument to be executed by Keri Selman and attested by Lisa Wickser and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender

By: Keri Selman and Attest: Lisa Wickser
KERI SELMAN, ASSISTANT VICE PRESIDENT Lisa Wickser-Asst. Secretary

STATE OF TEXAS)
COUNTY OF Collin ss.)

I, Debbi Cody, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Keri Selman the Assistant Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on JAN 28 2010, 2010.

Debbi L. Cody

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

