UNOFFICIAL COPY

FS File No.: 09-032449

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1003947035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/08/2010 08:42 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for HLB Mortgage has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the benefit of Alternative Loan Trust 2007-4CB Mortgage Pass-Through Certificates, Series 2007-4CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jurlis Sipelskis to Mortgage Electronic Registration Systems, Inc. solely as Nominee for HLB Mortgage, dated November 14, 2006, and recorded on November 20, 2006 as Document No. 0632226290 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 IN BLOCK 1 IN MONDAY'S BARRINGTON VILLA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 F.ET. THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 718 Division Street, Barrington, IL 60010

Permanent Index No.: 01-01-400-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1003947035 Page: 2 of 2

UNOFFICIAL COPY

FS File No.: 09-032449 IN WITNESS WHEREOF, the undersigned on Mhumuzh, Zb)D, has caused this instrument to be executed by Cody Mahon - Assist. Vice President and attested by and its Corporate Seal to be hereunto affixed. Diane Young-Asst. Secretary Mortgage Electronic Registration Systems, Inc. solely as Nominee for HLB Mortgage By: and Attest: Cody Mahon - Assist. Vice President Diane Young-Asst. Se STATE OF TEXAS) SS.) COUNTY OF a Notary Public in and for the County and State aforesaid, DO HEREBY CERNIFY THAT Cody Mahon Assist. Vice President respectively of ____MERS. Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrumer t as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. ()10*6* Witness my hand and notarial seal on Quiday of Notary Public in and for said State My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

LUCIA V OJEDA
Notary Public
STATE OF TEXAS
My Comm. Exp. 08-05-13

Cook County Recorder/Box: 254

hf