

# UNOFFICIAL COPY

This Instrument Prepared By:

**TOWNSTONE FINANCIAL, INC.**  
**1141 W. RANDOLPH**  
**CHICAGO, IL 60607**

After Recording Return To:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
1100 VIRGINIA DRIVE  
FORT WASHINGTON,  
PENNSYLVANIA 19034

0912 - 39311



Doc#: 1003954006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2010 11:19 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Loan Number: 602562987

MIN: 100037506025629875

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 11, 2010, EXECUTED BY BRIAN M. RUBIN AND REBECCA RUBIN, HUSBAND AND WIFE AS JOINT TENANTS TO TOWNSTONE FINANCIAL INC.

and recorded either

concurrently herewith; or

on **JAN 11 2010**  
page **1-25-10**

, as Instrument No. **1002554008** in book

, in the Official Records in the County Recorder's office of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 17-04-203-122-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 411,000.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

By: *[Signature]* (Seal)  
*BARRY STORNER / CEO*

\_\_\_\_\_  
(Space Below This Line For Acknowledgments)

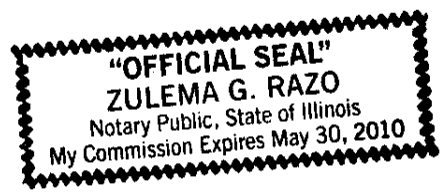
State of ILLINOIS  
County of COOK

JAN 11 2010

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
by *BARRY STORNER / CEO*  
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL INC.  
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.  
(State or place of incorporation)



*[Signature]*  
Signature of Person Taking Acknowledgment  
NOTARY  
Title

(Seal) \_\_\_\_\_  
Serial Number, if any

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PARCEL 1:

LOT 13 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION ION THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NO. 944893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASMENTS FOR SCHILLER PLACE HOMEOWNERS ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT NUMBER 95087165.

PERMANENT INDEX NUMBER: 17-04-203-122-0000

COMMONLY KNOWN AS 1401 NORTH WIELAND STREET, UNIT M, CHICAGO, IL 60610

Property of Cook County Clerk's Office