

# UNOFFICIAL COPY



108-05545

## SPECIAL WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)

MAIL TO: Robert C. Walsh  
6939 S. Pulaski #D1  
~~Patrick J. Doherty~~ Chicago, IL  
~~Farano, Wallace & Doherty~~ 60629  
7836 W. 103rd Street  
Palos Hills, IL 60465

Doc#: 1003955006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2010 11:10 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:  
Robert C. Walsh  
6939 S. Pulaski Road #D1  
Chicago, IL 60629

PREMIER TITLE

Property of Cook County Clerk's Office

THE GRANTOR: U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust 2006-1, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Robert C. Walsh, 6224 S. Kostner Avenue, Chicago IL 60629, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to.

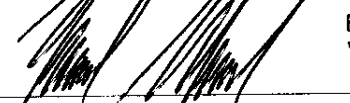
The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 19-23-320-043-1004  
Property Address: 6939 S. Pulaski Road #D1, Chicago, IL 60629

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its X VPD President, and attested by its X Assist Secretary, this X 14 day of X January, 2010.

IMPRESS  
CORPORATE  
SEAL HERE

Name of Corporation: U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust 2006-1 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

By X  Erick Wenk  
VP Loan Documentation (SEAL)

ATTEST: X Bonita Shugarts (SEAL)  
Secretary

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

Bonita Shugarts,  
Assistant Secretary

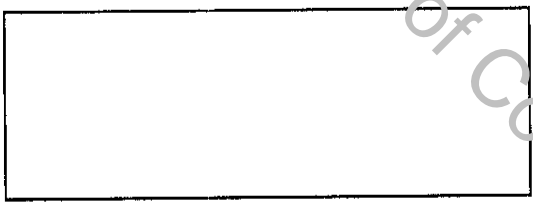
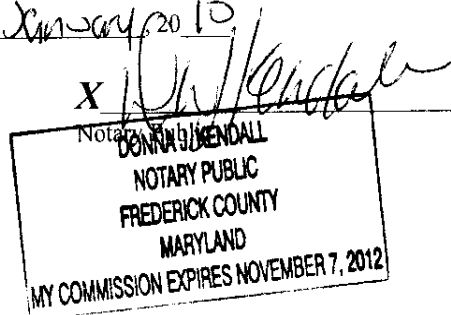
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STATE OF Maryland )  
County of Frederick )SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
X Erik Went personally known to me to be the X VCU President of Wells Fargo Bank, N.A. as Attorney-In-Fact for U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust 2006-1, and  
X Bonta Swartz personally known to me to be the X HST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VCU President and HST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 14th day of January, 2010

My commission expires on X 11/7, 2010



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT  
DATE:

NAME AND ADDRESS OF PREPARER:

Thomas J. Anselmo  
1807 W. Diehl Road, #333  
Naperville, IL 60563-1890

Buyer, Seller or Representative

Property Address: 6939 S. Pulaski Road #D1, Chicago, IL 60629

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE593B

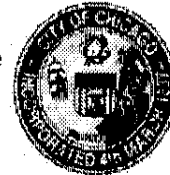
PREMIER TITLE  
1050 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

City of Chicago  
Dept. of Revenue

597434

2/4/2010 9:25

ar00198

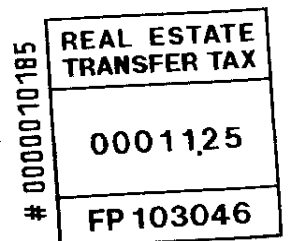
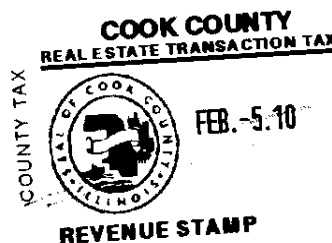
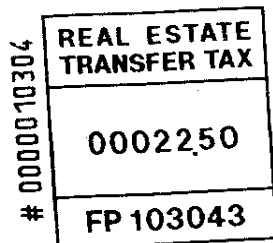
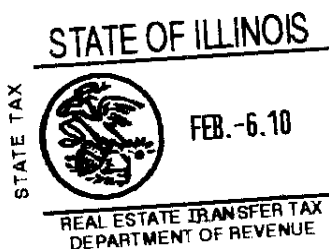


Real Estate  
Transfer  
Stamp

\$236.25

Batch 689,279

INDIVIDUAL  
NEED



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## EXHIBIT 'A' Legal Description

File Number: 2008-05545-PT

UNIT 1-D IN WESTVIEW ESTATES CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 TO 20 BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 23) IN BLOCK 15 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION OF THE SOUTH 1/2, OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97390795, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6939 S. Pulaski Road, Unit 1-D, Chicago, IL 60629

PERMANENT INDEX NUMBER: 19-23-320-043-1004

Property of Cook County Clerk's Office