Doc#. 1003957116 fee: \$48.00 UNOFFIC Att : 02/08/20/0 01 13 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID J BURDICK, CAROL YN Y CHANG 305 Essex Ct Bloomingdale IL 60108

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID 0001951911152505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J BURDICK, CAROLYN Y CHANG Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0824205082 Date of Note: 08/21/2008 Original Recording Date: 08/29/2008

Property Address: 3241 DANIELS CT ARLINGTON HEIGHTS, IL 60004

Legal Description: Lot N/A Block N/A Township N/A

UNIT 905 IN BUILDING 9 IN FRENCHMAN'S COVE COWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBEP 1 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS ANENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Pin #: 03-08-213-033-1047

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nig date of 02/05/2010.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/05/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC SHYANNE ROSE FANKHAUSER 579523 COMMISSION EXPIRES JULY 20, 2013 STATE OF UTAH

Notary Public: Shyanne Rose

Shyan Kee Fathawa

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache