# **UNOFFICIAL COPY**

THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1003931107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/08/2010 03:59 PM Pg: 1 of 3

Loan No. 15990243/2

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROHAN FERNANDES AND JOVITA MIRANDA, its bis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2008, and recorded on September 5, 2008, in Volume/Book Page Document 0824947088 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-127-011-1116 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 420 S CLINTON UNIT 704, CHICAGO, IL, 60607 Witness my hand and seal 01/18/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISS (C) (

Prepared by: MICHAEL ARRIOLA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lanc, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1599024302

County of: COOK COUNTY

Coot County Clart's Office



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Loan Number: 1599024302

#### **EXHIBIT A**

## LECAL DESCRIPTION:

PARCEL 1: UNIT 704-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TAY COTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION & ECORDED AS DOCUMENT NO. 99430671, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 16, TOVINGED 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-139, A
LIMITED COMMON ELEMENT. AS SET FORTH AND DEFINED IN SAID DECLARATION OF
CONDOMINIUM AND SURVEY AT TACE ED THERETO, IN COOK COUNTY, ILLINOIS.