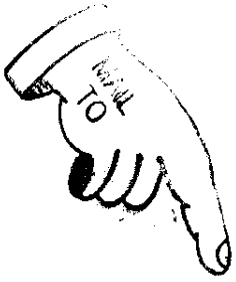


# UNOFFICIAL COPY



Doc#: 1003934030 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2010 09:23 AM Pg: 1 of 3



SOUTH CENTRAL BANK NA  
525 W. ROOSEVELT RD  
CHICAGO, IL 60607

## ASSIGNMENT OF MORTGAGE

As per the indenture made on JULY 22, 2007 BETWEEN  
JAMES HILL AND VERNIECE STEPHENS A/K/A VERNIECE HILL,  
HUSB/AND AND WIFE, Mortgager and  
South Central Bank NA of the lien recorded under

Document # 0727146100

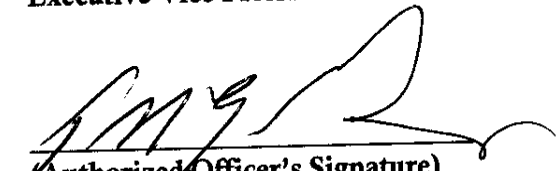
Permanent Index No. 16-05-225-020-0000

Address: 1244 N MAYFIELD AVE, CHICAGO, IL 60651

Know all men that the undersigned assignor South Central Bank, NA of Chicago, IL does hereby declare that all right, title and interest is hereby assigned (except that the note qualifies for insurance) to Companica Property and Casualty Insurance Company (in care of Phoenix Underwriting Managers LLC) at 11932 Arbor St. Suite 101, Omaha NE 68164, in the following described real estate, lying and being in the City of Chicago, County of Cook, State of Illinois to wit:

SEE ATTACHED EXHIBIT 'A'

SOUTH CENTRAL BANK NA  
Todd Grayson  
Executive Vice President

  
(Authorized Officer's Signature)  
Date: January 18, 2010

S	yes
P	3
S	1
M	No
SC	yes
E	yes
INT	LO

# UNOFFICIAL COPY

**ACKNOWLEDGMENT:**

State of Illinois, County of Cook.

This instrument was acknowledged before me this 18th day of January, 2010,

By Todd Grayson, EVP

*Karen Garcia*  
Notary Public



This instrument was prepared by  
Mei Zhu  
525 W. Roosevelt Rd.  
Chicago, IL 60607

After recording, return to:

Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION REPORT

County: COOK

Order Number: H25141433

Address of Property: 1244 N MAYFIELD AVE, CHICAGO, ILLINOIS 60651

Permanent Real Estate Index Number: 16-05-225-020-0000

**Legal Description:**

<L1 OF LINDQUIST BROTHERS RESUBDIVISION OF LOTS 5 THROUGH 9 IN <B4 OF WASSELL, BRAMBERG & CO'S AUSTIN HOME ADDITION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Search Dated: 20070828

Covering Records of: 08/13/07

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LEGREP 04/06 ML

JLE

08/28/07